

# 33<sup>rd</sup> Annual Mustang & Ford Show



Free to Spectators

For more information:  
Brian Miles 803-518-2292  
Cindy Miles 803-518-2290  
www.centralmustangclub.org  
Email:stangsrus@bellsouth.net

Gladly accepting can food goods for the Harvest Hope Food Bank.

## APRIL 17, 2011

Jim Hudson Ford, 1201 W Main Street Lexington, SC  
(Formerly Ben Satcher Ford)

\*Raffle \* Door Prizes \* Swap Meet \*  
\* 50/50 Cash Drawing \* DJ \*  
\* Food Concessions \*

Fire Extinguishers are required in all vehicles to be judged. No fire extinguisher no judging. All Vehicles must be **FORD and FORD Powered** to enter show.

**\*\*Judged for fit, finish, and cleanliness\*\***

### Judged Classes:

#### Mustang Classes A-Q

- A. 1964 1/2 to 1970 Open
- B. 1964 1/2 to 1970 Closed
- C. 1965 to 1970 Fastback
- D. 1971 to 1973 All
- E. 1974 to 1978 All
- F. 1979 to 1993 Open
- G. 1979 to 1993 Closed
- H. 1994 to 1998 Open
- I. 1994 to 1998 Closed
- J. 1999 to 2004 Open
- K. 1999 to 2004 Closed
- L. 2005 to 2009 Open
- M. 2005 to 2009 Closed
- N. 2010 to 2011 Open
- O. 2010 to 2011 Closed
- P. Concours
- Q. Boss/Shelby/Saleen/Roush/SVT/Cobra
- R. All Cars 1900 to present
- S. Trucks (All)
- T. Special Interest:  
Street rods/kit cars/race cars/  
pro street/working class



**Special Award:** Jim Hudson Choice Award



Proceeds benefit local charities  
Including the Ronald McDonald  
House Charities of Columbia and  
Harvest Hope Food Bank.



### Registration Form:

**\*\*Modified MCA Street Driven Rules Will Be Used  
For Judging All Classes Except Concours.\*\***

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Vehicle year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_ Class: \_\_\_\_\_  
Club Affiliation (if any): \_\_\_\_\_  
Are you willing to judge: \_\_\_ Yes \_\_\_ No

I agree to abide by all rules of the show and understand that I am responsible for my vehicle and merchandise and agree to release from any liability Mustang Club of America, Central South Carolina Mustang Club, Jim Hudson Ford, all sponsors, all volunteers, and anyone else connected with the presentation of this show for any damages, injury, loss or stolen merchandise/vehicle from this event.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Make checks payable to: Central SC Mustang Club**

**Mail check and Registration to: CSCMC PO Box 2614 Cola, SC 29202**

\$20 Registration by April 3, 2011-----\$ \_\_\_\_\_  
\$25 Registration after April 3, 2011-----\$ \_\_\_\_\_  
\$10 Display Only-----\$ \_\_\_\_\_  
\$10 Pony Corral-----\$ \_\_\_\_\_  
\$20 Swap Meet (approx. space 15 x 15)-----\$ \_\_\_\_\_  
\$50 Vendor Space (approx. space 15 x 15)-----\$ \_\_\_\_\_  
How many spaces do you need?-----



**\*\*Dash Plaques and Goodie Bags to the first 50 Registered\*\***

**How did you hear about the show?**

\_\_\_\_ Flyer \_\_\_\_ Web-site \_\_\_\_ Magazine \_\_\_\_ Email or other: \_\_\_\_\_

